

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
|---|--|---|--|---|--|--|--|--|---|
| 00621 | | | | | 00623 | | | | |
| 1. PLACE OF DEATH a. COUNTY Charles County | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE Maryland | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) LaPlata Md | | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Indian Head Md | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Physicians Memorial LaPlata Md | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) Ellen Isabel Bryan | | | | | 4. DATE OF DEATH Month 1-2-1967 Day 19 Year 19 | | | | |
| 5. SEX Female | | 6. COLOR OR RACE W-US | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 6-11-1884 | | 9. AGE (In years last birthday) 82 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY DOMESTIC | | 11. BIRTHPLACE (County & State, or foreign country) District of Columbia | | 12. CITIZEN OF WHAT COUNTRY? USA | | | |
| 13. FATHER'S NAME Joseph H. Burges | | | | | 14. MOTHER'S MAIDEN NAME Suzanna Stansbury | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. (If yes give war or dates of service) 213-48-2556 | | 17. INFORMANT Address Alexander M. Bryan-Son, Indian Head Md | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cardio-Vascular Collapse 4221 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Confinement from Fracture Right Hip DUE TO (c) Senility-Age 82 | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 3-Days 1-Month Indefinite |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) Fell and fractured right hip 12-3-1966 | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 12-Noon 12-3-66 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Home | | 20f. (City or town) (County) (State) Indian Head Md | |
| 21. I certify that (I) (this hospital) attended the deceased from 12-3-66, 19__, to 1-2-1967, 19__, that (I) (we) last saw the deceased alive on 1-2-1967 19__, and that death occurred at 3:50 AM from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE James E. Andrews M.D. | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> | | MED. DIRECTOR <input type="checkbox"/> | | STAFF PHYS. <input type="checkbox"/> | |
| 22c. PHYSICIAN'S NAME (Type) James E. Andrews MD | | | | 22b. DATE SIGNED 1-3-67 | | | | | |
| 22d. ADDRESS Indian Head Md. | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | 23b. DATE THEREOF 1-4-67 | | 23c. NAME OF CEMETERY OR CREMATORY CEDAR HILL CEM. | | 23d. LOCATION (City, town or county) (State) SUITLAND MD. | | | |
| 24. FUNERAL DIRECTOR HUNTT FUNERAL HOME, WADDOF, MD. | | | | 25a. REC'D BY REGISTRAR DATE JAN 6 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

00622

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

CERTIFICATE OF DEATH

Reg. Dist. No. 00624

| | | | |
|--|----------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Charles MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Charles | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Port Tobacco | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Port Tobacco (Rural) | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | d. STREET ADDRESS | |
| 3. NAME OF DECEASED (Type or print) First IRA Middle CAMPBELL Last COWIE | | 4. DATE OF DEATH Month January Day 28 Year 1967 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH July 20, 1904 |
| 9. AGE (In years last birthday) yrs. 62 | | IF UNDER 1 YEAR Months 6 Days 2 Hours 0 Min. 0 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Consulting Engineer-Retired | | 10b. KIND OF BUSINESS OR INDUSTRY Retired | |
| 11. BIRTHPLACE (State or foreign country) New Jersey | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME George Howard Cowie | | 14. MOTHER'S MAIDEN NAME Caroline Campbell | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. (If yes, give war or dates of service) Yes | |
| 17. INFORMANT Rae Cowie- Wife-Port Tobacco, Maryland | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) CEREBRAL HEMORRHAGE 331x DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) GENERALIZED ARTERIOSCLEROSIS DUE TO HYPERTENSION, STABIS PNEUMONIA (c) UNK. INTERVAL BETWEEN ONSET AND DEATH 6 WEEKS PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Aspiration pneumonia, terminal heart failure 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> of work <input type="checkbox"/> of work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from Aug 1967 to Death 19 1967 , that I last saw the deceased alive on 1/28/67 , 19 1967 , and that death occurred at 3 P M, from the causes and on the date stated above. ADDRESS (Street, city or town, state) WATERGATE MARYLAND DATE SIGNED 1/28/67 ACTUAL SIGNATURE Robert W. Merkle M.D. PHYSICIAN'S NAME (Type) ROBERT W. MERKLE | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 1/31/1967 | |
| 22c. NAME OF CEMETERY OR CREMATORY Hazelwood Cemetery | | 22d. LOCATION (City, town, or county) (State) Rahway, New Jersey | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Arehart Funeral Home, Inc.-La Plata, Md. | | 24a. REC'D BY REGISTRAR DATE 6 6 1967 | |
| 24b. REGISTRAR'S SIGNATURE Charles Judge | | | |

FOR STATE
HEALTH DEPT.

00623

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

00625

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|--|----------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Charles MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE Maryland b. COUNTY Charles | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Marbury | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Marbury 08.1 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS | |
| 3. NAME OF DECEASED (Type or print) OTIS First WELFORD Middle CRISMOND Last | | 4. DATE OF DEATH Month 1 Day 17 Year 1967 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 5-22-1876 90 yrs. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired | | 10b. KIND OF BUSINESS OR INDUSTRY U.S. Government | 11. BIRTHPLACE (State or foreign country) King George County, Virginia |
| 13. FATHER'S NAME Ned Crismond | | 14. MOTHER'S MAIDEN NAME Candice (Unknown) | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 219-12-3284 | |
| | | 17. INFORMANT Mt. Thomas W. Wright-Son-in-law Address Marbury, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: 420.1 IMMEDIATE CAUSE (a) CORONARY OCCLUSION DUE TO (b) 1-17-67 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |
| | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE E. J. EDELEN M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) E. J. EDELEN | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> La Plata, Md. 1-17-67 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 1/20/1967 | 23c. NAME OF CEMETERY OR CREMATORY Park Hill Cemetery |
| | | 23d. LOCATION (City or Town) (County) (State) Marbury, Maryland | |
| 24. FUNERAL DIRECTOR Arehart Funeral Home, Inc.-La Plata, Md. | | 25a. REC'D BY REGISTRAR JAN 23 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If only delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

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FOR STATE HEALTH DEPT.

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2

00624

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

00626

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|---|--|---|--|---|--|--|---|
| 1. PLACE OF DEATH a. COUNTY Charles MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE D. C. b. COUNTY | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) LaPlata | | | | c. LENGTH OF STAY IN 1b Washington 47-3 | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Physicians Memorial Hospital | | | | d. STREET ADDRESS 3500 13th Street, N.W. | | | |
| 3. NAME OF DECEASED (Type or print) First MOSES Middle Last DUPREE | | | | 4. DATE OF DEATH Month January Day 29 Year 19 67 | | | |
| 5. SEX Male | | 6. COLOR OR RACE Negro | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH August 25, 1942 24 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Carpet Layer | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 9. AGE (In years last birthday) 24 yrs. | |
| 11. BIRTHPLACE (State or foreign country) North Carolina | | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | |
| 13. FATHER'S NAME Henry Dupree | | | | 14. MOTHER'S MAIDEN NAME Clydie Williams | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or, or unknown) (If yes give war or dates of service) No | | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Gunshot Wound of Chest. 981X Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) DUE TO | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) Shot during altercation. | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. XX 1/29 19 67 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input checked="" type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Inn | | 20f. (City or town) (County) (State) Waldorf Charles Md. | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input checked="" type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE Charles S. Petty M.D. | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | |
| EXAMINER'S NAME (Type) Charles S. Petty | | | | ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | |
| | | | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | | | |
| | | | | Address (Street, city, town, or county) | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 2-2-67 | | 23c. NAME OF CEMETERY OR CREMATORY Int. Cemetery | | 23d. LOCATION (City or Town) (County) (State) Waldorf N. Charles | |
| 24. FUNERAL DIRECTOR Leni Harnetta & Son | | | | 25a. REC'D BY REGISTRAR Waldorf | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |
| | | | | DATE FEB 1 1967 | | | |

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WATER TREATMENT PLANT

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WATER TREATMENT PLANT

FOR STATE HEALTH DEPT.

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VR A15ME (5)
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

00625

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

00627

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|---|---------------------------------------|--|---|
| 1. PLACE OF DEATH a. COUNTY CHARLES MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Prince George | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bryans Road | | c. LENGTH OF STAY IN 1b Accokeek, (Rural) | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Rt. 210 | | d. STREET ADDRESS 162 | |
| 3. NAME OF DECEASED (Type or print) First C. Middle W. Last (FRAZER) FRAZIER | | 4. DATE OF DEATH Month January Day 15 Year 67 | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH March 25, 1923 |
| 9. AGE (In years last birthday) 43 yrs. | | IF UNDER 1 YEAR Months 4 Days 5 Hours 48 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | 10b. KIND OF BUSINESS OR INDUSTRY Construction | |
| 11. BIRTHPLACE (State or foreign country) Alabama | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Elmore Joseph Frazer | | 14. MOTHER'S MAIDEN NAME Maude Pryor | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. Unkown | |
| 17. INFORMANT Lemar Smith-Cousin- | | 18. H STREET S.E. Washington, D.C. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: 812.4 Multiple severe injuries IMMEDIATE CAUSE (a) DUE TO (b) DUE TO (c) DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. EXTENSIONAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B.) Pedestrian hit by car | |
| 20c. TIME OF INJURY Month, Day, Year 12:40 a.m. 1-15 1967 | | 20d. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) street | |
| 20e. (City or town) (County) (State) Bryans Road, Charles, Md. | | 20f. (City or town) (County) (State) Bryans Road, Charles, Md. | |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined monner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Charles S. Springate | | 22. DATE SIGNED January 16, 1967 | |
| EXAMINER'S NAME (Type) Charles S. Springate, M.D. | | 23. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/> DEPUTY MEDICAL EXAMINER <input type="checkbox"/> Address (Street, city, town, or county) | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 1/21/1967 | 23c. NAME OF CEMETERY OR CREMATORY Lockhart Cemetery | 23d. LOCATION (City or Town) (County) (State) Lockhart, Alabama |
| 24. FUNERAL DIRECTOR Armstrong-Grubb Funeral Home, Florida, Ala. | | 25. REGISTRAR'S SIGNATURE Charles Judge | |
| AREHART Funeral Home, Inc.-La Plata, Md. | | DATE JAN 23 1967 | |

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Page 1
of 1

[Faint, mostly illegible text covering the main body of the page, possibly a list or report.]

00626

CERTIFICATE OF DEATH

00628

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Their please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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| 1. PLACE OF DEATH a. COUNTY Charles MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Charles | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) La Plata, | | c. LENGTH OF STAY IN 1b La Plata | |
| d. NAME OF HOSPITAL, OR INSTITUTION (If not in hospital, give street address) Physicians Memorial Hospital | | d. STREET ADDRESS La Plata | |
| 3. NAME OF DECEASED (Type or print) Julia | | 4. DATE OF DEATH Month January Day 5 Year 67 | |
| 5. SEX female | 6. COLOR OR RACE white | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH June 24, 1895 |
| 9. AGE (In years last birthday) 71 yrs | | 10. IF UNDER 1 YEAR Months 19 Days 5 Hours 19 Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Teller | | 10b. KIND OF BUSINESS OR INDUSTRY Banking | |
| 11. BIRTHPLACE (County & State, or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S. | |
| 13. FATHER'S NAME Charles B | | 14. MOTHER'S MAIDEN NAME Julia Cecelia Albritten | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO 215-28-6449 | |
| 17. INFORMANT Abigail Matthews, La Plata, Md. | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Unreversible Shock 570.5 DUE TO Intestinal Obstruction (small bowel) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. Valvular DUE TO (b) 1 day (c) 1 day | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 1/4 , 19 67 , to 1/5 , 19 67 ; that (I) (we) last saw the deceased alive on 1/6 , 19 67 , and that death occurred at 6:30 M, from causes on and on the date stated above. | | | |
| 22a. SIGNATURE Arturo Monteiro, M.D. | | 22b. DATE SIGNED 1/6/67 | |
| 22c. PHYSICIAN'S NAME (Type) Arturo Monteiro, M.D. | | 22d. ADDRESS La Plata, Maryland 20646 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 1-9-67 | 23c. NAME OF CEMETERY OR CREMATORY Mt. Rest | 23d. LOCATION (City or Town) (County) (State) La Plata, Charles Co., Md. |
| 24. FUNERAL DIRECTOR Archart Funeral Home Inc., La Plata, Md. | | 25a. REC'D BY REGISTRAR 12 1967 | 25b. REGISTRAR'S SIGNATURE Charles Judge |



MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03522

FOR STATE
HEALTH DEPT.

| | | | |
|--|---|--|--|
| 1 PLACE OF DEATH a. COUNTY CHARLES MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY CHARLES | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) La Plata | | c. LENGTH OF STAY IN 1b White Plains | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Physicians Memorial Hospital | | d. STREET ADDRESS 18-1 | |
| 3 NAME OF DECEASED (Type or print) First SYLVESTER Middle HAWKINS Last HAWKINS | | 4 DATE OF DEATH Month January Day 13 Year 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH November 20, 1906 |
| 9. AGE (in years lost birthday) yrs 1-11/4 | | 10. UNDER 1 YEAR IF UNDER 24 HRS Months 1 Days 11 Hours 14 Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) Charles Co. Md | | 12. CITIZEN OF WHAT COUNTRY? | |
| 13. FATHER'S NAME Robert Sylvester Anderson | | 14. MOTHER'S MAIDEN NAME Catherine Hawkins | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT From Birth certificate | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Bronchopneumonia DUE TO (b) Malnutrition Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (c) | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part I of Item 1B) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> of work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , inspect on <input type="checkbox"/> , inquiry <input type="checkbox"/> , and in my opinion death resulted from: <u>Natural causes</u> <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Charles S. Springate M.D. | | 22. DATE SIGNED January 13, 1967 | |
| EXAMINER'S NAME (Type) Charles S. Springate, M.D. | | Address (Street, city, town, or county) | |
| 23a. BURIAL (CREMATION) REMOVAL (Specify) | 23b. DATE THEREOF 1-31-67 | 23c. NAME OF CEMETERY OR CREMATORY MORRIS | 23d. LOCATION (City or Town) (County) (State) 7001 OF FLEET STS |
| 24. FUNERAL DIRECTOR ADDRESS | | 25a. REC'D BY REGISTRAR | 25b. REGISTRAR'S SIGNATURE Charles Judge |
| DATE MAR 30 1967 | | | |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If only delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 in the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

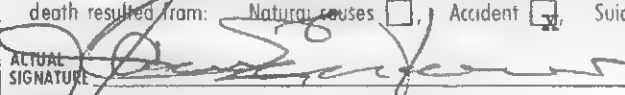
VR A15ME (5)
6M 1/66

MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

00627

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

00629

| | | | |
|---|----------------------------------|--|--|
| 1. PLACE OF DEATH a. COUNTY Charles MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived if institution. Residence before admission) a. STATE Maryland b. COUNTY Charles | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bryans Road Md | | c. LENGTH OF STAY IN 1b | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Louis Jenkins | | 4. DATE OF DEATH Month Day Year 1-6-1967 | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 8-4-1896 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | 10b. KIND OF BUSINESS OR INDUSTRY | 9. AGE (in years last birthday) 70 |
| 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Lemuel Jenkins | | 14. MOTHER'S MAIDEN NAME Letitia Mushette | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) WW-1 | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT Estelle Jackson, 17739 SE. Statton Terrace Daughter | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Burns Over entire body - Third Degree DUE TO 916.0 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) (c) | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) House in which he was living burned down, he was trapped inside | |
| 20c. TIME OF INJURY Month, Day, Year Hour of m. 9:30PM 1-6-1967 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) Home | | 20f. (City or town) (County) (State) Bryans Road Md | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE  EXAMINER'S NAME (Type) James E/Andrews MD | | 22. DATE SIGNED 1-7-1967 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. NAME OF CEMETERY OR CREMATORY Arlington National Cemetery Arlington, Virginia | |
| 24. FUNERAL HOME John T. Rhines Co Funeral Home | | 25a. REC'D BY REGISTRAR Charles Judge | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | 26. DATE JAN 13 1967 | |

MEDICAL CERTIFICATION

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death if city delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File page 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/66

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

00628

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

00630

| | | | |
|---|--|---|--|
| 1 PLACE OF DEATH a COUNTY <u>Charles</u> MARYLAND | | 2 USUAL RESIDENCE (where deceased lived, if institution- Residence before admission) a STATE <u>MD</u> b COUNTY <u>Char</u> | |
| b CITY OR TOWN (If out of corporate limits, write RURAL and give nearest town) <u>Mount Airy</u> | | c LENGTH OF STAY IN 1b <u>Frank</u> | |
| d NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>La Plata Physicians Hospital</u> | | d STREET ADDRESS | |
| 3 NAME OF DECEASED (Type or print) <u>George</u> First <u>Levin</u> Last | | 4 DATE OF DEATH <u>1</u> Month <u>13</u> Day <u>67</u> Year | |
| 5. SEX <u>M</u> | 6 COLOR OR RACE <u>W</u> | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Feb. 15, 1907</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>General Officer in Liquor Store</u> | | 11 BIRTHPLACE (State or foreign country) <u>New York</u> | |
| 13 FATHER'S NAME <u>Jacob Levin</u> | | 14 MOTHER'S MAIDEN NAME <u>Sadie Mushkat</u> | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16 SOCIAL SECURITY NO | |
| 17. INFORMANT <u>Wife</u> Address <u>Mrs. Lee Levin Faulkner, Maryland</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Coronary Occlusion</u> DUE TO (b) <u>Coronary Artery Disease</u> DUE TO (c) <u>8-66</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>8-66</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from <u>Natural causes</u> <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <u>[Signature]</u> M.D. | | 22. DATE SIGNED <u>1-13-67</u> | |
| EXAMINER'S NAME (Type) <u>J. E. SOFLEN</u> | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) | |
| 23a. BURIAL, CREMATION, or other disposition (Specify) | 23b. DATE THEREOF <u>1-15-67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>B'NAI ISRAEL CEMETERY</u> | 23d. LOCATION (City or Town) (County) (State) <u>OXON HILL, MARYLAND</u> |
| 24. FUNERAL DIRECTOR <u>BERNARD DANZANSKY & SONS WASHINGTON DC</u> | | 25a. REC'D BY REGISTRAR <u>DATE</u> | 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> |

FOR STATE
 HEALTH DEPT

00629

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

00631

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.
 TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File Pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | | | | | |
|---|--|--|--|--|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Charles MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Charles | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) La Plata | | | | c. LENGTH OF STAY IN 1b Pisgah (Rural) | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Physicians Memorial Hospital | | | | d. STREET ADDRESS Pisgah, Maryland | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last JOSEPH Bradley MURRAY | | | | 4. DATE OF DEATH Month Day Year 1 11 19 67 | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH October 10, 1921 | |
| 9. AGE (In years last birthday) 45 yrs | | IF UNDER 1 YEAR Months Days Hours Min | | IF UNDER 24 HRS Months Days Hours Min | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Merchant - | |
| 11. BIRTHPLACE (State or foreign country) Pisgah, Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | 13. FATHER'S NAME Joseph M. Murray | | 14. MOTHER'S MAIDEN NAME Effie Mae Carpenter | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. Unknown | | 17. INFORMANT Address Mrs. Rubie Thompson-Aunt-Bel Alton, Md. | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Arteriosclerotic cardiovascular disease DUE TO (b) _____ DUE TO (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMAL DISEASE CONDITION GIVEN IN PART I (a) Scalp laceration from blunt force blow to head | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) Apparently assaulted | | | | | |
| 20c. TIME OF INJURY Month, Day, Year 9:30 p.m. 1 10 19 67 | | 20d. INJURY OCCURRED While <input checked="" type="checkbox"/> at work or Not While <input type="checkbox"/> at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office, bldg, etc) Store | | 20f. (City or town) (County) (State) Pisgah Charles Md. | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input checked="" type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | | | 22. DATE SIGNED 1/11/67 |
| ACTUAL SIGNATURE Rudiger Breiteneker, M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/> DEPUTY MEDICAL EXAMINER <input type="checkbox"/> Address (Street, city, town, or county) | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 1/14/1967 | | 23c. NAME OF CEMETERY OR CREMATORY Pisgah M.E. Cemetery | | 23d. LOCATION (City or Town) (County) (State) Pisgah, Maryland | |
| 24. FUNERAL DIRECTOR ADDRESS Archart Funeral Home, Inc.-La Plata, Md. | | | | 25a. REC'D BY REG. STRAR DATE JAN 16 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

100.



MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

00630

CERTIFICATE OF DEATH

00632

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. The deceased should be removed to the funeral home within 72 hours after death.

| | | | |
|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>CHARLES</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write R.R. and give nearest town) <u>LAPLATA</u> c. LENGTH OF STAY IN b. <u>5 days</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>PHYSICIANS MEMORIAL HOSPITAL</u> | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>PRINCE-GEORGES</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>CLIXTON</u> d. STREET ADDRESS <u>RT 1 Box 425</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>BONNIE MILDRED OWEN</u> First Middle Last 5. SEX <u>Female</u> 6. COLOR OR RACE <u>W</u> 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> 8. DATE OF DEATH <u>JAN 2 1967</u> Month Day Year | | 4. DATE OF BIRTH <u>19 Sept 09</u> Year 9. AGE (In years lost birthday) <u>57</u> yrs. 10a. OCCUPATION (Give kind of work done during most of working life, even if retired) <u>House work</u> 10b. KIND OF BUSINESS OR INDUSTRY <u>Self</u> 11. BIRTHPLACE (County & State, or foreign country) <u>Talking Rock, Ga.</u> 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Cicero S. Bryan</u> 14. MOTHER'S MAIDEN NAME <u>Evelyn Nolan</u> 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes give war or dates of service) 16. SOCIAL SECURITY NO. <u>1-Box 425</u> 17. INFORMANT <u>George A. Owen</u> Address <u>CLIXTON, Md.</u> | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Respiratory Collapse</u> DUE TO (b) <u>Hemorrhage, Esophageal varix</u> DUE TO (c) <u>Chronic liver</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | |
| 19. WAS A TOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) <input type="checkbox"/> 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>27 Dec, 1966</u> to <u>2 Jan, 1967</u> that (I) (we) last saw the deceased alive on <u>2 Jan 1967</u>, and that death occurred at <u>9:30 PM</u>, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Arthur O. Woody, MD</u> 22c. PHYSICIAN'S NAME (Type) <u>ARTHUR O. WOODY, MD</u> | | 22b. DATE SIGNED <u>3 Jan 67</u> 22d. ADDRESS <u>JARWOOD CLINIC, LAPLATA, MD</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> 23b. DATE THEREOF <u>Jan. 6 1967</u> 23c. NAME OF CEMETERY OR CREMATORY <u>Westview Cemetery</u> 23d. LOCATION (City or Town) (County) (State) <u>ATLANTA, Ga.</u> | | 24. FUNERAL DIRECTOR <u>The Hunt Funeral Home, Waldorf, Md.</u> 25a. REC'D BY REGISTRAR <u>Charles Judge</u> 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> DATE <u>JAN 6 1967</u> | |



FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/66

00631

MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201
Items #8, 11, 13 & 14 info taken from birth cert.

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

00633

| | | | |
|---|--|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>St. Mary's Charles</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Charles</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>LaPlata</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Hughesville (rural)</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Physician's Memorial Hospital</u> | | STREET ADDRESS <u>63-1</u> | |
| 3. NAME OF DECEASED (Type or print) First <u>John</u> Middle <u>Henry</u> Last <u>Sewell</u> | | 4. DATE OF DEATH Month <u>1</u> Day <u>8</u> Year <u>19 67</u> | |
| 5. SEX <u>male</u> | 6. COLOR OR RACE <u>colored</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Sept. 16, 1966</u> |
| 9. AGE (n years lost birthday) yrs <u>4</u> | | F UNDER 1 YEAR Months <u>4</u> Days <u>4</u> Hours <u>4</u> M n. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) <u>La Plata, Chas. Co.</u> | | 12. CITIZEN OF WHAT COUNTRY? | |
| 13. FATHER'S NAME <u>Richard Oswald Sewell</u> | | 14. MOTHER'S MAIDEN NAME <u>Mary Elizabeth Plater</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO | |
| 17. INFORMANT | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY <u>525X</u> IMMEDIATE CAUSE (a) <u>Interstitial pneumonitis (SDII) and otitis media, right</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (b) <u>DUE TO</u> (c) <u>DUE TO</u> | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u>0</u> m. <u>19</u> p.m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from. Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <u>Werner U. Spitz, M.D.</u> M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) <u>Werner U. Spitz, M.D.</u> | | ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | |
| | | Address (Street, city, town, or county) | |
| 22. DATE SIGNED <u>1/9/67</u> | | | |
| 23a. BURIAL, CREMATION REMOVAL (Specify) | 23b. DATE THEREOF <u>1-31-67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>MORQUE</u> | 23d. LOCATION (City or Town) (County) (State) <u>7007 OF FLEET ST</u> |
| 24. FUNERAL DIRECTOR | | 25a. RECD BY REGISTRAR DATE <u>FEB 3 1967</u> | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> |

223860



MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

00632

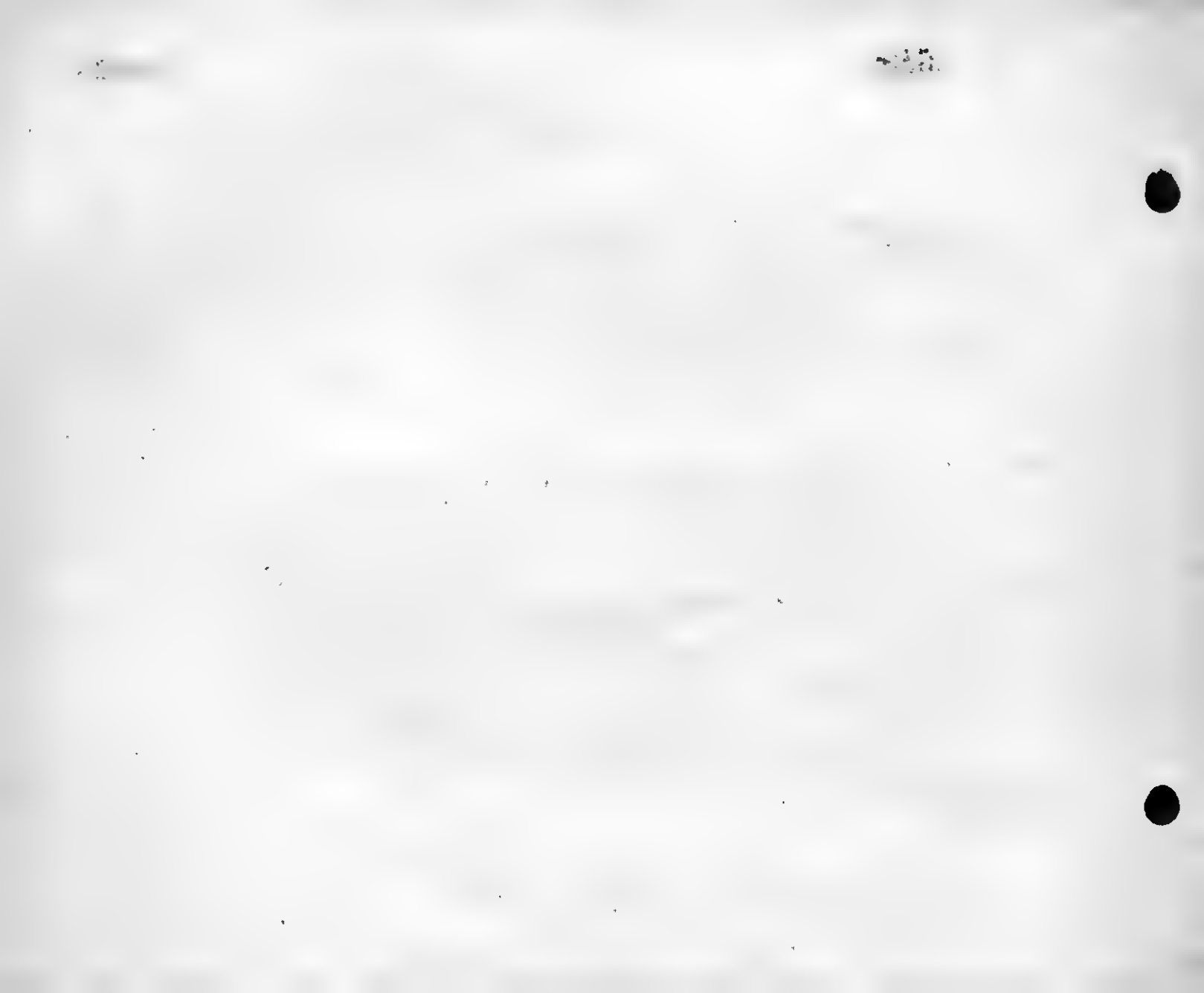
CERTIFICATE OF DEATH

00634

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | | | | | |
|--|--|---|--|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Charles</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institut an Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Charles</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Philipstown LaPlata</u> | | c. LENGTH OF STAY IN 1b <u>All life</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Waldorf</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Physician Memorial LaPlata Md</u> | | | | d. STREET ADDRESS | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>MARY</u> ^{First} <u>E</u> ^{Middle} <u>SHORTER</u> ^{Last} | | | | 4. DATE OF DEATH Month <u>JAN</u> Day <u>9</u> Year <u>1967</u> | | | |
| 5. SEX <u>F</u> | | 6. COLOR OR RACE <u>C</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>Feb 28, 1885</u> | |
| 9. AGE (In years last birthday) <u>82</u> yrs | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>House wife</u> | | 11. BIRTHPLACE (County & State or foreign country) <u>Charles Cty Md.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Robert Lyles</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Mary Lyles</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unknown) (If yes give war or dates of service) <u>no</u> | | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT <u>S. Shorter (son)</u> Address <u>Rt 222 Waldorf Md</u> | |
| 18. CAUSE OF DEATH (Enter on y one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY <u>332X</u> IMMEDIATE CAUSE (a) <u>Cerebrovascular Thrombosis</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) <u> </u> DUE TO (c) <u> </u> | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>2 weeks</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u> </u> 19 <u>67</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>12-23, 1966</u> to <u>1-9, 1967</u> , that (I) (we) last saw the deceased alive on <u>1-9, 1967</u> , and that death occurred at <u>1:30 PM</u> from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>F. M. JOHNSON MD</u> | | | | 22b. DATE SIGNED <u>1-9-67</u> | | 22c. PHYSICIAN'S NAME (Type) <u>F. M. JOHNSON MD</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | | 23b. DATE THEREOF <u>1-12-67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>St Joseph</u> | |
| 23d. LOCATION (City or Town) (County) (State) <u>Pomfret Ches Md</u> | | | | 24. REC'D BY REGISTRAR <u>Richard Inc. LaPlata Md</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Jones</u> | |
| 25a. DATE <u>JAN 20 1967</u> | | | | 25c. REGISTRAR'S SIGNATURE | | | |



FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

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Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

00633

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

00635

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|--|----------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Charles County b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Malcolm Md c. LENGTH OF STAY IN 1b 16-2 d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Prince George c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Brandy Wine Md d. STREET ADDRESS 16-2 e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Simms Joseph L. First Middle Last | | 4. DATE OF DEATH 1-30-1967 Month Day Year | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 5-4-1936 9. AGE (In years last birthday) yrs. 30 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) laborer | | 10b. KIND OF BUSINESS OR INDUSTRY Construction | 11. BIRTHPLACE (State or foreign country) Prince George County Md. |
| 12. CITIZEN OF WHAT COUNTRY? USA | | 13. FATHER'S NAME Joseph R. Simms | |
| 14. MOTHER'S MAIDEN NAME Florence B. Henson | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) None | |
| 16. SOCIAL SECURITY NO. | | 17. INFORMANT Mrs Mary Simms -Sister, Brandywine Md Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Fracture-Compressed Right Frontal Region 9105 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Due to tree falling on car that he was in DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Long scalp wound in occipital region 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) Tree fell on car that he was in | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 1PM 1-30-1967 | | 20d. INJURY OCCURRED While <input checked="" type="checkbox"/> at work Not While <input type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Street |
| 20f. (City or town) Malcolm Md | | 20g. (County) (State) Charles | |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| 22. DATE SIGNED 1-30-1967 | | 23. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) | |
| 24. ACTUAL SIGNATURE James E. Andrews MD EXAMINER'S NAME (Type) | | 25a. REC'D BY REGISTRAR ESB 6 1967 25b. REGISTRAR'S SIGNATURE Charles Judge | |
| 26a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 26b. DATE THEREOF February 26, 1967 | |
| 26c. NAME OF CEMETERY OR CREMATORY St. Peter's Ch. Cemetery | | 26d. LOCATION (City or Town) (County) (State) Waldorf, Ches. Co. Md. | |
| 27. FUNERAL DIRECTOR Martell Adams Aquasque, Md. | | 28. ADDRESS Waldorf, Ches. Co. Md. | |

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MEDICAL EXAMINER'S CERTIFICATE OF DEATH

00636

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in lieu of item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|---|--|---|---|
| 1. PLACE OF DEATH a. COUNTY CHARLES MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Charles C. | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bryans Road, | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) LA PLATA Hospital | | d. STREET ADDRESS 15 Edgewood Road | |
| 3. NAME OF DECEASED (Type or print) First HENRY Middle N. Last SPEAKE | | 4. DATE OF DEATH Month January Day 15 Year 67 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 11-1-1900 |
| 9. AGE (In years lost birthday) yrs. 66 | | IF UNDER 1 YEAR Months 08 Days 1 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) BARBER | | 10b. KIND OF BUSINESS OR INDUSTRY BARBER SHOP | |
| 11. BIRTHPLACE (State or foreign country) MARYLAND | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME JOHN SPEAKE | | 14. MOTHER'S MAIDEN NAME NANCY ? | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) NO | | 16. SOCIAL SECURITY NO. 215-56-7520 | |
| 17. INFORMANT MRS. H. C. GEARY, BRYANS ROAD, MD. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Arteriosclerotic heart disease DUE TO (b) 420.0 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) 420.0 DUE TO (b) 420.0 DUE TO (c) 420.0 | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Charles S. Springate M.D. | | 22. DATE SIGNED January 16, 1967 | |
| EXAMINER'S NAME (Type) Charles S. Springate, M.D. | | Address (Street, city, town, or county) | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 23b. DATE THEREOF 1-18-67 | 23c. NAME OF CEMETERY OR CREMATORY TRINITY MEMORIAL | 23d. LOCATION (City or Town) (County) (State) WALDORF, CHARLES, MD. |
| 24. FUNERAL DIRECTOR The Hunt Funeral Home, Waldorf, Md. | | 25a. REC'D BY REGISTRAR DATE JAN 19 1967 | 25b. REGISTRAR'S SIGNATURE Charles Judge |

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